## University of Wisconsin - Eau Claire, University Printing Services Customer Service: 715-836-5621, Schofield Hall, Room 18

## Customer Service: 715-836-5621, Schofield Hall, Room 18 **Printing Request Form** Job number (UPS use):\_\_\_\_\_ Today's date: Due date: Time due: Completed by initials (UPS use): \_\_\_\_\_ Account number: Job description: Department: Contact: Finished size: () 8.5x11 () 8.5x14 () 11x17 () 12x18 () 5.5x8.5 () 4.25x5.5 () 13x19 Please select choices below: To be filled out by UPS: 2up 3up 4up other: **Copy provided by:** Ard copy Electronic Transfer Disk, CD, etc. Sample provided? Yes No **Book dummy provided?** O Yes O No **Do you need us to?** C Edit file Preview file Do graphic design Number of Sets/Copies: Single sided Back to back Number of Sheets per Set: Single sided Number of Sets/Copies: Number of Sheets per Set: Back to back Number of Sets/Copies: Number of Sheets per Set: ○ Single sided ○ Back to back **BLACK INK ONLY COPIES** Select stock/PAPER COLOR and size **Color copies:** If NO Color is chosen-White 20# bond will be used Color copy size: $\bigcirc$ 8.5x11 $\bigcirc$ 11x17 $\bigcirc$ 12x18 $\bigcirc$ 13 x 19 Weight/Size/Color 20# Bond: ( 8.5x11 Color copy finish choice: TEXT COVER Color: Special Instructions: ○ 8.5x11 ○ 11x17 60# Text: Color: 70# Text: ( 8.5x11 ( 11x17 Color: 65# Cover: ( 8.5x11 ( 11x17 Color: 80# Cover: ( 8.5x11 ( 11x17 Color: 110# Index: ( 8.5x11 ( 11x17 Other: 1 Staple (UL) 2 Staple (side) Collate No-Collate Hand collate Booklet Booklet (no staple) Cut size: (final # of pieces) Fold (pick one): Z-fold CLetter fold 1/2 1/3 1/4 Other: ← Hand fold Padding (pick one): Top Side Bottom Number of Sheets per Pad: Spray Mount Color Tag Board Laminate # of feet (UPS use): Laminate trim # of pieces (UPS use): Plastic Coil Bind Plastic Comb Bind Plastic Velo Bind Wire-O-Bind Perfect Bind Shrink-wrap in #/pkg: Count in sets of: and band or slip sheet

(Instructions on back side of this document.)

O Deliver to:

( ) Hold for pick-up:

Schofield 18

Davies 105

Call when ready

Rev: 8/28/19

Total Cost (UPS use) \$: